

**UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF FLORIDA**

CASE NO. 23-cr-80219-AMC

UNITED STATES OF AMERICA)
)
v.)
)
MICHAEL GORDON DOUGLAS,)
)
Defendant.)
_____)

NOTICE OF FILING OF TRIAL EXHIBITS

Pursuant to Local Rule 5.3(b), the United States hereby files and attaches hereto the following trial exhibits in this matter.

Attachment Number	Exhibit Number	Description
1	100	Photograph of brown chair inside Room A- DSC_0039
2	101	Photograph of brown chair inside Room A, 2- DSC_0081
3	102	Photograph of brown chair inside Room A, 3- DSC_0072
4	103	Photograph of bed and yellow helmet inside Room A- DSC_0043
5	104	Photograph of nightstand in Room A- DSC_0051
6	105	Photograph of closeup of nightstand in Room A- DSC_0052
7	106	Photograph of Samsung cellphone on nightstand in Room A- DSC_0053
8	107	Samsung cellphone device [physical- substitute photo]
9	108	Photograph of SDCCU Visa Card, name of Michael Douglas- DSC_0076 Redacted
10	109	Photograph of Capital One Card, name of Michael Douglas (back)- DSC_0083 Redacted

Attachment Number	Exhibit Number	Description
11	110	Photograph of Capital One Card, name of P.D. (front)-DSC_0060
12	111	Photograph of Capital One Card, name of P.D. (back)-DSC_0061 Redacted
13	112	Photograph of Chase Visa Card, name of P.D. (front)-DSC_0062
14	113	Photograph of Chase Visa Card, name of P.D. (back)-DSC_0063 Redacted
15	114	Photograph of SDCCU Visa Card, name of P.D.- DSC_0064 Redacted
16	115	Photograph of blue Everest backpack outside- DSC_0054
17	116	Photograph of contents of blue backpack- DSC_0056
18	117	Photograph of information card in name of A.C.- DSC_0055 Redacted
19	118	Photograph of Carport and areas marked H and I- DSC_0143
20	119	Photograph of area marked H- DSC_0142
21	120	Photograph of door to shed marked I- DSC_0145
22	121	Photograph of inside shed marked I- DSC_0146
23	124	Transcript of audio recorded interview of Defendant Redacted
24	128	Samsung device- Cellebrite extraction report - Device Information (1 page)
25	129	Samsung device- GreyKey progress report (1 page)
26	130	Samsung device- Cellebrite extraction report - User Accounts (53 pages)
27	131	Samsung device- Copy of emails from Temu to rmfiorg@gmail.com (10 pages)
28	132	Samsung device- Cellebrite extraction report - Instant Message re: Samsung Pay (1 page)
29	133	Samsung device- Copy of email from noreply@samsungpaycash.com (1 page)
30	134	Samsung device- Copy of second email from noreply@samsungpaycash.com (2 pages)

Attachment Number	Exhibit Number	Description
31	135	Samsung device- Cellebrite extraction report - Emails (page 2, 4)
32	136	Samsung device- Cellebrite extraction report - Installed Applications - Kik (1 page)
33	137	Samsung device- Cellebrite extraction report - Emails - MikeD14691@gmail.com (1 page)
34	138	Samsung device- Copy of email from Kik (2 pages)
35	139	Samsung device- Cellebrite extraction report - Contacts - Anna & Emma (1 page)

Respectfully submitted,

HAYDEN P. O'BYRNE
UNITED STATES ATTORNEY

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on May 22, 2025, I electronically filed the foregoing document with the Clerk of the Court using CM/ECF.

/s/ Justin Chapman
JUSTIN CHAPMAN
Assistant United States Attorney